

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | JANKI CHILDREN ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3530181 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81413 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KUNJ VIHAR PO BANJARAWALA DEHRADUN UTTARAKHAND, DEHRADUN , UTTARAKHAND - 248001 |
| 5 | PRINCIPAL NAME | SMT RANJAN SHARMA |
| 6 | PRINCIPAL QUALIFICATION | MSC, B.Ed |
| 7 | SCHOOL EMAIL ID | jcacademy007@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01352620948 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.jankichildrenacademy.com/janki%20pdf/Recent%20Extention%20of%20Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.jankichildrenacademy.com/janki%20pdf/2%20Society%20Renewal%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.jankichildrenacademy.com/janki%20pdf/3%20NOC%20by%20the%20State%20Govt.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.jankichildrenacademy.com/janki%20pdf/4%20Recognition%20Certificate%20under%20RTE%20Act%202009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.jankichildrenacademy.com/janki%20pdf/5%20Building%20safety%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.jankichildrenacademy.com/janki%20pdf/6%20FIRE%20SAFETY%20CERTIFICATE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | www.jankichildrenacademy.com/janki%20pdf/Self%20certificate%20Proforma.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.jankichildrenacademy.com/janki%20pdf/8%20Water%20and%20sanitation%20certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.jankichildrenacademy.com/janki%20pdf/Fee%20structure%20Session%202022-2023.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | www.jankichildrenacademy.com/janki%20pdf/10%20Academic%20Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.jankichildrenacademy.com/janki%20pdf/11%20School%20Management%20Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.jankichildrenacademy.com/janki%20pdf/12%20Parents%20Teachers%20Association.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.jankichildrenacademy.com/janki%20pdf/13%20Board%20last%20three%20year%20result.pdf |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | SMT RANJAN SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 10 |
| | TGT | 11 |
| | PRT | 09 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Hema Bisht |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Bharti Sharma |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2021 | 63 | 63 | 100 | All candidates are passed without any compartment |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2021 | 52 | 52 | 100 | All candidates are passed without any compartment |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4133 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 600 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=f1B7Ex8gl7Y |